

AMENDMENT / CLARIFICATION IN RESPONSE TO THE PRE-BID QUERIES BY THE PROSPECTIVE BIDDERS IN THE PRE-BID MEETING HELD ON 06.02.2025, 03:30 PM AT CONFERENCE HALL OF NHM REGARDING THE TENDER FOR PRINTING AND SUPPLY OF ABPMJAY-GJAY CARD DISTRIBUTION KIT - ENVELOP CONTAINING FAQ, HCM MESSAGE AND CARD HOLDER (POUCH) [TENDER ADVT. NO. : 01/2025]

Based on the queries in the pre-bid meeting by the prospective bidders, the clarifications / amendments as decided by the committee in response to the pre-bid query of the prospective bidders are mentioned below:

SL.No	Page No/ Clause No	Existing Provision in RFP	Queries raised by prospective Bidders	Clarification/ Amendment on Pre-Bid Query
<u>Delivery Time:</u>				
1	Page no 4/ Point 10	<p><u>Delivery Time</u> Within 20 days from the date of receipt of work order from Chief Executive Officer, SHAS.</p> <p>The total quantity as per work order (based on the splitting of quantity if any) is to be printed & delivered within 20 days at all District Head Quarter with separate packing of blockwise consignment quantity of the respective district.</p>	<p>Most of the agencies raised their concern that due to huge volume of assignments and the paper procurement for the purpose is a bottleneck and it may not be possible to deliver such assignment within 20 days time period. Hence it may be considered for delivery time line extension up to 35 - 40 days to complete 100% delivery at district level.</p>	<p>Taking into consideration of the concern raised by most of the agencies, the tender committee decided that 100% delivery of consignments should be done in a phased manner to district level as per the revised delivery conditions mentioned below:</p> <p><u>Amended</u></p> <p><u>Delivery Time:</u></p> <ul style="list-style-type: none"> 1st phase: 50% of the consignments must be delivered <u>at all districts</u> within 20 days. 2nd phase: Remaining 30% of the consignments must be delivered <u>at all the assigned districts</u> within next 1 week after first phase. 3rd phase: Rest 20% of the consignments <u>at all the assigned districts</u> must be delivered within next 1 week of 2nd phase.

				<p><u>Other Clarification</u></p> <p>Therefore, due to urgent requirement at all the districts, the delivery time is revised in a phased manner as mentioned above. But the respective % of consignment quantity in each of the three phases mentioned above shall have to be delivered <u>at all the assigned districts</u>.</p> <p>Accordingly, while quoting the price (Unit Price per Set of Combo Pack), the bidders shall have to take into account the required transportation costs due to the revised delivery conditions mentioned above (i.e. each phase of delivery to be delivered <u>at all the assigned districts</u>).</p>
2	Point No. 7 in page no. 9	Penalty clause for late delivery		<p>Amended</p> <p>The delivery timeline in phases mentioned at Sl. No.1 is very important. Hence, the point no. 7 (Page 9) under sub-point B payment terms & conditions of section-II of the RFP - Penalty Clause is amended as</p> <p>Penalty Clause:</p> <p>In case of deviation in timely delivery of consignments in any of the 3 phases, a penalty deduction @ 0.25% of the work order value (for each phase) per week of delay or part thereof shall be made upto a maximum of 0.5% of work order value (for each phase).</p>

3			<p>Packaging of Consignment: As the consignments are envelops & Pouches, these are to be packed properly in card board cartoons so that the consignment can be delivered in good conditions.</p> <p>Clarification is required regarding packaging of consignment.</p>	<p>Clarification</p> <p>The Card Holder Pouch, FAQ leaflet and the HCM letter to be put inside the envelop and to be delivered at all District Headquarters of the State with separate packing of blockwise consignment quantity as a Set of combo pack.</p> <p>The entire consignment shall be properly packed inside card board cartoon (s) in order to deliver the consignment in good conditions at all the assigned districts. The cost requirement if any for the said packing shall have to be taken into account while quoting the Unit Price per Set of Combo Pack).</p>
---	--	--	---	---

N:B: The Amendments/ Clarifications mentioned above shall have to be treated as Amendments / Clarifications in the terms and conditions of the tender advertisement no. 01/2025. All other terms & conditions, eligibility criteria and scope of work of the tender will remain unchanged.

Sd/

Chief Executive Officer
State Health Assurance Society, Odish